

#### November 2018

# West Orange High school School Counseling News

#### Lunch period

Lunch time meeting with school counselors In the

School Counseling Office

This opportunity is available to all students to receive assistance with any problems, questions or concerns

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#### WEST ORANGE HIGH SCHOOL SCHOOL COUNSELING DEPARTMENT GUIDE

#### **Cheryl Butler**

#### Director of Student Personnel Services / Counseling Ext. 31611

Our school counselors handle issues such as but not limited to:

- Sign up with Naviance
- Obtain access to the parent portal
- Scheduling
- Post secondary planning
- Individual counseling and advisement e.g., Resolve conflicts, specific student concerns (grades, peer pressure, academic support etc.)
- Student appraisal—coordinating information that goes into confidential student files and interpreting the information to help qualify students for special programs
- Coordinate meeting with parent, teacher and student to address issues/concerns in class
- Referral—provide referrals to appropriate professionals in the schools and in the outside community

| 51 Conforti Avenue              |                         |  |
|---------------------------------|-------------------------|--|
| Main Number:                    | (973) 669-5301          |  |
| Attendance:                     | ext. 31999              |  |
| Nurse:                          | ext. 31524              |  |
| Guidance:                       | ext. 31600              |  |
| Special Education:              | ext.31653               |  |
| Athletics:                      | ext.31567               |  |
| Guidance:<br>Special Education: | ext. 31600<br>ext.31653 |  |

#### **SCHOOL COUNSELORS**

|   | Aldo Casale             | ext. 31606 |
|---|-------------------------|------------|
|   | Anna D'Elia             | ext. 31615 |
|   | Olivia DelSpina         | ext. 31617 |
|   | Margaret Fahey          | ext. 31610 |
|   | Madelin Fernandez-Perez | ext. 31603 |
|   | Kathryn Furey           | ext. 31609 |
|   | Mary Kehoe              | ext. 31602 |
|   | Guerlyn Millington      | ext. 31613 |
|   | Louis Pallante          | ext. 31607 |
|   | Rachel Rosen            | ext. 31601 |
|   | Rossanna Santos         | ext. 31612 |
| 1 |                         |            |

#### SAC

#### (Student Assistance Counselor)

| Amedeo Chirichiello | WOHS ext. 31552 |
|---------------------|-----------------|
| Jaclyn Headlam      | WOHS ext. 31557 |

#### **Administrative Assistants**

| Montrisa Bradford | ext. 31605 |
|-------------------|------------|
| Michele Carroll   | ext. 31608 |
| Angela Gonzalez   | ext. 31604 |
| Lisa Wnek         | ext. 31614 |



I am sure you have been told that parents are their children's first teachers. In addition, have you ever thought that in many ways you are your children's first, and most important, cheerleaders?

Parent Message

Whether you have a traditional family or are a single parent or guardian, your role in not only to supply food, clothing and shelter, but to be there for your children when they are at home.

Did they have a good or difficult experience in the classroom or with their friends both in and outside of school?

If they have done poorly on a test, do you scold or hug them and offer understanding?

Do you find the time to chat, to find out what might be the problem and then discuss ways to help them?

So many students with whom I have spoken, talk of the love and support they need and want from the grown ups in their lives. Teenagers, on the brink of adulthood and more independence, appreciate knowing they have folks who are available to them, adults who will find ways to enable them to succeed in the classroom and in their social lives.

In addition to sharing your love with them, a resource you, as parents, can call upon, is your child's school counselor. He/she has the training and resources that may be useful to you in your dual role as parent and cheerleader.

Esther M. Bearg, Ed.D



Good job

# **Student Assistance Counselor Message**

# Student Assistance Counselor Program October Highlights

The month of October was a busy one with various activities in recognition of Week of Respect (October 2-6), Violence Awareness Week (October 16-20), Red Ribbon Week (October 23-31) and Unity Day (October 25).

During the Week of Respect Sgt. Tom Rich, founder of "Always Connected," presented to our freshman students. Sgt. Rich's focus is to challenge students to go beyond stereotypes, become upstanders, and to be aware of the dangers that lurk behind the screen. Sgt. Rich engaged students by relating stories of his own family and encouraging them that they are not the "lost generation" that some believe millennial's to be. He encouraged them to "make a difference."

During the Violence Awareness Week, 40 Mentors volunteered to conduct discussions with freshman classes on the topic of Harassment, Intimidation and Bullying (HIB) as well as what the school community can continue to do to support each other. Each presentation began with a viewing of two scenarios that were filmed at WOHS two years ago depicting incidents of cyber bullying and teasing. This format was an opportunity for the Mentors to display their leadership qualities as well as enabling the freshman to have candid dialogue.

During Red Ribbon Week an assembly for the sophomore class was held by a dynamic motivational speaker, Mr. Reggie Miller. Mr. Miller is committed to reaching teens with a powerful message about the reality of life choices and the importance of staying drug and alcohol free. The students were captivated by Mr. Miller's presentation and many stayed after to have small group discussions with Mr. Miller.

In addition, the department hosted two Red Ribbon Week Contests; students were encouraged to submit a Poster, Poem/Short Essay/Rap depicting anti-drug abuse messages. Students created strong messages that supported their choice to be drug free. All winners will receive Best Buy gift certificates.

#### The winners of the **RED RIBBON** POSTER CONTEST are:

FIRST PLACE WINNER- Abigail Nolan SECOND PLACE WINNER- Alquiasha Brown THIRD PLACE WINNER –Sidney Perez

#### The winners of the **RED RIBBON** POEM CONTEST are:

FIRST PLACE WINNER- Lorelle Adames SECOND PLACE WINNER- Christian Zambrano THIRD PLACE WINNER –Mariange Charles-Antonio

Thank you to Staff Sergeant Timothy Coghan of the US Marines who donated \$3,000.000 worth of giveaways and drug prevention items to Ms. Headlam. As well as the Municipal Alliance for their annual donation of giveaways to Mr. Chirichiello.

#### **CONFIDENTIALITY:**

Privacy of information shared by students and parents will be protected unless it involves student safety.

# **November Features** SEE YOU ON NOVEMBER 14<sup>TH</sup> AT 7:00 PM. **LIGHT SNACKS AND REFRESHMENTS WILL BE SERVED!**

DEA CONTACT SPECIAL AGENT TIMOTHY CMAHON MCMAHON@USDOJ. OHSCONTACTI SACDEPARTMENT 973-669-5301 EXT. 31552 EXT. 31667



PROCERANA EVERY PARENTS Hidden in Plain Sight is a program designed to help parents of teens recognize unfamiliar hazards that are often in plain sight. DEA Special Agent McMahon will guide attendees through an exhibit and explain substance abuse trends, signs and symptoms in an effort to provide resources for parents and community members to help keep your children healthy and drug-free.

#### **ACT Testing Dates**

#### ACT EXAMINATION TEST DATES 2018-2019

| Test Date        | <b>Registration Deadline</b> | (Late Fee Required) |
|------------------|------------------------------|---------------------|
|                  |                              |                     |
| October 27, 2018 | September 28th               | Oct. 14th           |
| @ WOHS           |                              |                     |
| December 8, 2018 | November 2nd                 | November 9th        |
| February 9, 2019 | January 11th                 | January 18th        |
| @WOHS            |                              |                     |
| April 13, 2019   | March 8th                    | March 25th          |
| June 8, 2019     | May 3rd                      | May 4th-20th        |
| @WOHS            |                              |                     |
| July 13, 2019    | June 14th                    | June 24th           |
|                  |                              |                     |



# SAT Testing Dates

#### SAT EXAMINATION TEST DATES 2018-2019

| Test Date        | <b>Registration Deadline</b> | (Late Fee Required) |
|------------------|------------------------------|---------------------|
| October 6, 2018  | Sept. 7th                    | Sept. 26th          |
|                  |                              |                     |
| November 3, 2018 | Oct. 5th                     | Oct. 24th           |
| @WOHS            |                              |                     |
| @WOH             |                              |                     |
| December 1, 2018 | Nov. 2nd                     | Nov. 20th           |
|                  |                              |                     |
| March 9, 2019    | Feb. 8th                     | Feb. 27th           |
| @WOHS            |                              |                     |
| @ WOH            |                              |                     |
| May 4, 2019      | April 5th                    | April 24th          |
| June 1, 2019     | May 3rd                      | May 22nd            |
| @WOHS            |                              |                     |
|                  |                              |                     |
|                  |                              |                     |



### **Testing Dates**

**PSAT/National Merit Scholarship Qualifying Test** 

October 10, 2018 (Wednesday) All 10th & 11th grade students

PARCC TEST DATES 2017-2018

Grade 9,10,11 ELA April 8-9, 2019

Grade 9,10,11 Math Alg I, Geometry, Alg II April 23-25,2019

Advanced Placement Program Examinations

May 6-17, 2019

NJ Biology Competency Test (NJBCT)

TBA

# 2018-2019 Counseling Department Programs

| MS / EVENTS (EVENING)   |   |
|---|---|
| . <mark>8<sup>th</sup> Grade Orientation</mark><br><u>Transition to West Orange High School</u><br>Provide an overview of courses offered.<br>Describe the course selection process. Re-<br>view high school graduation requirements                |   |
| .Junior Parent Night   Evening meeting for Junior parents and students to review the college application process and what to expect during Junior Conferences.   Interpreting PSAT Scores:   PSAT Results Workshop for Parents and Students         |   |
| Naviance 6,7,8 / Family Connection<br>Presentation<br>(8th Grade Parents Only)<br>Liberty & Roosevelt Middle Schools  |   |
| <u>College Night</u><br>Representatives from various col-<br>leges/universities will be available to provide<br>information about their school. Parents and<br>students will have an opportunity to obtain<br>information as well as ask questions. |   |
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PROGRAMS / EVENTS (EVENING)

Saue the date!

|          | 2018-2019          | SAC PROGRAMS / EVENTS   |  |
|----------|--------------------|---|--|
| November | Nov. 7             | Parent presentation<br>Dangers of Substance Abuse   |  |
| January  | Jan. 9 & 10<br>TBA | 8 <sup>th</sup> Grade Orientation<br>Transition to WOHS<br>Career Exploration Night               |  |
| February | TBA<br>TBA<br>TBA  | Teen Dating Violence<br>Prevention Activities<br>HIB Presentation<br>Students<br>HIB Presentation |  |
| March    | ТВА                | Parents<br>Health & Wellness Fair   |  |
| April    | ТВА                | Alcohol Awareness Month   |  |
| Мау      | тва                | 12 Grade Assembly<br>After the Fire   |  |
| May      |                    | After the Fire  |  |

# **College Visits @ WOHS**

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| The University of Scranton          | 11/2/18  | 1:30 pm   |
|-------------------------------------|----------|-----------|
| William Paterson University         | 11/12/18 | 9:00 am   |
| Kean University (EEO/EOF)           | 11/28/18 | 9:00 am   |
| Delaware College of Art & Design    | 12/7/18  | 1:00 pm   |
|                                     |          |           |
| New Jersey Inst. Of Technology      |          |           |
| Instant Decision Day (seniors only) | 10/11/18 | TBD       |
| Bloomfield College                  |          |           |
| Instant Decision Day (seniors only) | 1/10/19  | 9:30 am   |
| Instant Decision Day (seniors only) | 1/10/19  | 5.50 diff |
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be written and submitted by each applicant explaining why he or she should be selected to receive the scholarship. Students may apply for more than one of the scholarships listed, but may not be awarded more than one NJYS scholarship.

http://www.njyouthsoccer.com/njys-scholarships-october-23-2018

#### **AXA Achievement Scholarship**

The AXA Achievement Scholarship offers college scholarships of \$2,500, \$10,000 and \$25,000 to high school seniors who have demonstrated outstanding achievement in their activities in school, the community or the workplace.

Scholarship winners are known as AXA Achievers. They are ethnically and economically diverse, but they share these qualities: ambition and drive; determination to set and reach goals; respect for self, family and community; ability to succeed in college. The scholarship is sponsored by the <u>AXA Foundation</u>, the philanthropic arm of AXA US.

# The 2019 program will be accepting applications from September 1, 2018 until 10,000 applications are submitted or December 14, 2018, whichever comes first.

Your application MUST be one of the first 10,000 completed and submitted electronically by the deadline date. *Apply early*!

https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html







#### The Jack Kent Cook Foundation Scholarship

The Jack Kent Cooke Foundation College Scholarship opened in early September 2018. The Program rewards excellence by supporting high-achieving high school seniors with financial need who seek to attend the nation's best four-year colleges and universities. This highly competitive scholarship includes: Up to \$30,000 per year to attend a four-year accredited undergraduate school; Ability to pursue any area of study; Personal advising about selecting a college and navigating financial aid; Multifaceted advising about how to transition to college and maximize the college student experience. **Phase One applications will close at 12:00 pm noon, Central Time, on November 9, 2018.** 

For more information: www.jkcf.org/scholarships.

#### The Cooperman Scholars Program

Cooperman College Scholars is a program that supports academically talented, highly motivated students with financial need from Essex County, New Jersey, in their efforts to attain a four-year college degree. The program provides a three-week Summer Academy, a scholarship to attend college, as well as mentoring and other resources to ease the transition to college and support each Scholar's success.

Application Deadlines: November 15, 2018– Early Application December 4, 2018– Final Application Deadlines

http://coopermanscholars.org/

#### **Burger King Scholars**

Students must be graduating high school seniors with a cumulative high school grade point average of 2.5 or higher on a 4.0 scale, and substantial work experience and financial need. Students must be planning to enroll full-time, without interruption for the entire 2018-2019 academic year at an accredited two- or four-year college, university, or vocational-technical school in the U.S., Canada or Puerto Rico. Please read the complete Award Guidelines at the Burger King Scholars website and complete the application online.

https://www.scholarshipamerica.org/burgerkingscholars/information.php

#### Application deadline: December 15, 2018

#### **SIXT Scholars Program**

Must be a graduating high school senior within the United States. Plan to enroll in a full-time undergraduate study at an accredited two year or four-year college or university for the entire 2019-2020 academic year. Have a minimum grade point average of 3.7 on a 4.0 scale (or its equivalent).

www.scholarsapply.org

Application Deadline: Nov.30, 2018 or once the first 500 applications have been received

#### **GE-Reagan Foundation Scholarship Program**

The Ronald Reagan Presidential Foundation & Institute and GE have established a scholarship program to assist high school seniors planning to enroll in a full-time undergraduate course of study towards a bachelor's degree at an accredited four-year college or university in the United States.

This program is administered by Scholarship America, the nation's largest designer and manager of scholarship, tuition assistance and other education support programs for corporations, foundations, associations and individuals.

#### www.scholarsapply.org/ge-reagan/

The 2019 program will be accepting applications from Oct.15, 2018 thru Jan. 4, 2019.

#### **Fashion Institute of Design and Merchandising**

FIDM National Scholarship Competition

FIDM colleges with four California campuses will be awarding more than 28 Scholarships, including eight full one-year scholarships

worth \$31,500.00 each, that's more than \$300,000 in scholarships in total.

For entry details and the most up-to-date information visit: bit.ly/FIDMscholarship

#### The National Competition deadline : March 15, 2019

#### **Abbott and Fenner Scholarship Program**

Abbott and Fenner Business Consultants will be awarding up to \$1,000 to the winners each year. FULL DETAILS are available on the website. Students will submit an essay on the topic that appears on the scholarship page of their web site. http://www.abbottandfenner.com/scholarships.htm.

#### The deadline is June 14, 2019.

#### Big Sun Scholarship 2019

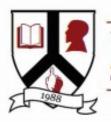
The BigSun Athletics Organization is proud to be able to help young athletes succeed in their academic pursuits.

All student-athletes are eligible for this award, regardless of which sport they are participating in.

Students must be a high school senior or be attending a post-secondary institute. Individual awards are \$500. The numbers of awards vary.

For more information go to athleticawards@bigsunathletics.com.

Application deadline: June 19, 2019.



W.E.B. DuBois Scholars Institute

# **ACCELERATED LEARNING ACADEMY (ALA)**

3 WEEKENDS OF INTERACTIVE WORKSHOPS FOR STEM FIELDS FOR 10TH AND 11TH GRADERS\*

#### Choose from 3 Tracks

Medical Science Biomedical Engineering & Technology Applied Mathematics

#### Fridays 6pm to Sundays 2pm

December 7th-9th March 1st-3rd April 26th-28th Good at math and science? GPA of 3.0 or better? Want a STEM major in college? Want a career in the STEM fields?

#### If so, apply to ALA and:

learn from other youth and top scientists to explore career options

take STEM workshops on the campus of Princeton University

> strengthen your college application

Applications will be reviewed on a rolling basis to select 25 students for each track, so apply as early as possible!

See what our Scholars say!

ır y! http://duboisscholars.org/programs/ accelerated-learning-academy.html

# **At Princeton University**

174 Nassau Street, Suite 360, Princeton, NJ 08542 Phone: 609.955.0666 Email: admissions@duboisscholars.org Application: www.duboisscholars.org

\*All weekend workshops will occur on the campus of Princeton University. Student overnight stay will occur off-campus at the Hyatt Place Princeton Hotel. Round trip transportation can be set up for out-of-state participants traveling from Newark International Airport to the Hyatt Place Princeton Hotel.

#### ABOUT THE ACCELERATED LEARNING ACADEMY (ALA)

#### DATES

DEC 7-9, 2018

AGE 17

MAR 1-3, 2019

APR 26-28, 2019

#### LOCATION

Princeton University & The Hyatt Place Princeton Hotel

#### ACADEMY GOAL

The ALA prepares high-achieving 10th and 11th graders for professional careers in Medical Science, Biomedical Engineering & Technology, and Applied Mathematics. Students will explore new STEM content with group activities, lectures, hands-on demonstrations and real world applications taught by experienced scientists.

#### ELIGIBILITY

#### REQUIREMENTS

Currently in 10th or 11th grade Minimum overall GPA: 3.0 Minimum overall average for STEM courses: B Applications must be received no later than November 9, 2018 by mail or online at duboisscholars.org including (a) 300 word essay of your interest in the program and a description of your education and career goals, (b) 2 Letters of Recommendations, (c) Transcript & (d) Virtual Interview

#### SCHOLARSHIPS

The complete cost of the program, which covers room/ board & tuition, is \$2,600. Scholarship assistance is available ranging from \$800 to \$1,800 based on economic need and academic merit.

#### WEEKEND THEMES\*

|  | Dec 7th-9th  | Mar 1st-3rd               | Apr 26th-28th                       |
|--|--|---------------------------|-------------------------------------|
| Medical Science                        | Proteins   | Biochemistry              | Clinical & Translational<br>Science |
| Biomedical Engineering &<br>Technology | Biomimicry   | Electrical<br>Engineering | Biomechanics                        |
| Applied Mathematics                    | Mathematically<br>Generated Designs from<br>Functions & Formulas | Mathematical<br>Physics   | Mathematical<br>Modeling            |
|  | *Themes are subject to   | o channo                  |                                     |

Special thanks to our sponsors/ partners, Bristol-Myers Squibb Company and Johnson & Johnson. 174 Nassau Street, Suite 360, Princeton, NJ 08542 Phone: 609.955.0666 Email: admissions@duboisscholars.org Application: www.duboisscholars.org



A SAT Prep Course taught by Kaplan, Inc. Sponsored by Essex County (NJ) Chapter, The Links, Incorporated

# ROAD MAP TO COLLEGE

Kaplan 10-Week SAT Prep Course for West Orange High School Juniors

# SATURDAY MORNINGS

JANUARY 19, 2019 - APRIL 27, 2019 NO CLASSES FEBRUARY 16, MARCH 31, APRIL 13 and APRIL 20

West Orange High School | 51 Conforti Ave |West Orange, NJ

# FREE COURSE

APPLICATION REQUIRED

DEADLINE SUBMISSION- NOVEMBER 19, 2018 Submit applications to Ms. Butler, DIRECTOR OF STUDENT PERSONNEL SERVICES/SCHOOL COUNSELING

SPACE IS LIMITED

See Mrs. Carroll in the School Counseling Office for applications.

**Application Submission** Deadline Nov. 19, 2018

Students will be notified by January 4, 2019 if they are accepted into the program. Students who are accepted into the program will be expected to attend each session. Students will be expected to bring their Chromebooks to each session.

| 2018 SAT PREP COURSE SCHEDULE<br>9:00am-1:00pm |                      |  |
|--|----------------------|--|
| Area of focus                                  | Date                 |  |
| Orientation/MBTI and Time and Task Management  | January 19 Room 1121 |  |
| Kaplan Orientation                             | January 26 Room 1121 |  |
| Session 1 Diagnostic Testing                   | February 2 Room LMC  |  |
| Session 2 Class                                | February 9 Room LMC  |  |
| Session 3 Class                                | February 23 Room LMC |  |
| Session 4 Class                                | March 2 Room LMC     |  |
| Session 5 Class                                | March 9 Room LMC     |  |
| Session 6 Class                                | March 16 Room 1121   |  |
| Session 7 Class                                | March 23 Room LMC    |  |
| Session 8 Class                                | March 30 Room LMC    |  |
| Session 9 Class                                | April 6 Room 1121    |  |
| Session 10 Class/End of Course Celebration     | April 27 Room LMC    |  |

Deadline date for submission of application to Mrs. Carroll, Administrative Assistant, School Counseling Department is November 19th . Submission of an application does not automatically enroll a student in the course. Space is limited.